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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>	<i>Title of Invention</i>	<b>EFFECTIVE NUCLEAR REPROGRAMMING IN MAMMALS</b>
	<i>Named Inventor(s)</i>	<b>STEVEN STICE</b>
	<i>Attorney Docket</i>	<b>04342.105062 CON</b>
	<i>Express Mail Label No.</i>	<b>EV242853291 US</b>

15364 U.S. PTO  
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<b>APPLICATION ELEMENTS</b>	Commissioner for Patents <b>ADDRESS TO:</b> Mail Stop Patent Application P.O. Box 1450 Alexandria, VA 22313-1450
1. <input checked="" type="checkbox"/> <b>Fee Transmittal Form</b> <i>(Submit an original, and a duplicate for fee processing)</i> 2. <input checked="" type="checkbox"/> <b>Applicant claims small entity status.</b> See 37 CFR 1.27. 3. <input checked="" type="checkbox"/> <b>Specification, Claims, and Abstract</b> <span style="float: right;">Total Pages: <b>44</b></span> 4. <input type="checkbox"/> <b>Drawings</b> <span style="float: right;">Total Sheets <u>      </u></span> 5. <b>Oath or Declaration</b> <span style="float: right;">Total Pages <b>3</b></span> a. <input type="checkbox"/> Newly executed (original or copy) b. <input checked="" type="checkbox"/> Copy from prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 17 completed)</i> (i) <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. <input type="checkbox"/> <b>Application Data Sheet.</b> See 37 CFR 1.76. 7. <input type="checkbox"/> <b>CD-ROM or CD-R in duplicate, large table or Computer Program</b> <i>(Appendix)</i> 8. <b>Nucleotide and/or Amino Acid Sequence Submission</b> <i>(if applicable, all necessary)</i> a. <input type="checkbox"/> <b>Computer Readable Form (CRF)</b> b. <b>Specification Sequence Listing on:</b> i. <input type="checkbox"/> <b>CD-ROM or CD-R (2 copies); or</b> ii. <input type="checkbox"/> <b>paper</b> c. <input type="checkbox"/> <b>Statement verifying identity of above copies</b>	<b>ACCOMPANYING APPLICATION PARTS</b> 9. <input type="checkbox"/> <b>Assignment Papers</b> (cover sheet & document(s)) 10. <input type="checkbox"/> <b>37 CFR 3.73(b) Statement</b> <i>(when there is an assignee)</i> <input type="checkbox"/> <b>Power of Attorney by assignee</b> 11. <input type="checkbox"/> <b>English Translation Document</b> <i>(if applicable)</i> 12. <input type="checkbox"/> <b>Information Disclosure Statement (IDS)</b> PTO-1449 <input type="checkbox"/> <b>Copies of IDS Citations</b> 13. <input type="checkbox"/> <b>Preliminary Amendment</b> 14. <input checked="" type="checkbox"/> <b>Return Receipt Postcard (MPEP 503)</b> <i>(Should be specifically itemized)</i> 15. <input type="checkbox"/> <b>Certified Copy of Priority Document(s)</b> 16. <input type="checkbox"/> <b>Assignee:</b> _____ _____ _____ 19. <input type="checkbox"/> <b>Other:</b> _____ _____ _____
17. If a <b>CONTINUING APPLICATION</b> , check appropriate box and supply the requisite information: <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: 09/809,662 Prior application information: Examiner: <b>Deborah Crouch</b> Group/Art Unit: <b>1632</b> For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.	
18. <b>CORRESPONDENCE ADDRESS:</b>  <div style="display: flex; justify-content: space-between;"> <div>           Clark G. Sullivan, Esq.            KING &amp; SPALDING LLP            45<sup>th</sup> Floor            191 Peachtree Street, N.E.            Atlanta, Georgia 30303         </div> <div>           By: <u>Carl G. Sullivan</u> Reg. No. 36,942            Date: <u>March 25, 2004</u>            Telephone: 404.572.4600            Facsimile: 404.572.5145            Customer No. 20786         </div> </div>	

**FEE TRANSMITTAL**

Attorney Docket No. 06642.105001CON 2

Express Mail Label No. EV242853314 US

This sheet accompanies a patent application transmittal for the following application:

Inventor(s): **Steven Stice**Filing Date: **March 25, 2004**Title: **EFFECTIVE NUCLEAR REPROGRAMMING IN MAMMALS**

The filing fee is calculated as shown below:

**1. FILING FEE:**

FOR:	SMALL ENTITY		LARGE ENTITY	
	FEE	FEE PAID	FEE	FEE PAID
<input checked="" type="checkbox"/> UTILITY FILING FEE	\$385	\$385	\$770	
<input type="checkbox"/> DESIGN FILING FEE	\$170		\$340	
<input type="checkbox"/> PLANT FILING FEE	\$265		\$530	
<input type="checkbox"/> REISSUE FILING FEE	\$385		\$770	
<input type="checkbox"/> PROVISIONAL FILING FEE	\$80		\$160	
SUBTOTAL (1)		\$385		

**2. CLAIMS:**

FOR:	SMALL ENTITY			LARGE ENTITY		
	NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
TOTAL CLAIMS	30-20 =	10	x 9 =	\$90	x 18 =	
INDEP. CLAIMS	3-3 =	0	x 43 =		x 86 =	
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED			+145 =		+290 =	
SUBTOTAL (2)				\$90		\$xxx

**3. ADDITIONAL FEES:**

FOR:	SMALL ENTITY		LARGE ENTITY	
	FEE	FEE PAID	FEE	FEE PAID
<input type="checkbox"/> LATE FILING, FEE OR OATH	\$65		\$130	
<input type="checkbox"/> NON-ENGLISH SPECIFICATION	\$130		\$130	
<input type="checkbox"/> OTHER				
SUBTOTAL (3)		\$xxx		\$xxx

**TOTAL FILING FEES: \$ 475.00**A check is enclosed for the total amount: **\$475.00**☒ Charge any additional fees required under 37 C.F.R. 1.16 or 1.17 to Deposit Account 11-0980, a duplicate copy of this sheet is enclosed.

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By: Clark G. Sullivan  
Clark G. Sullivan, Attorney for Applicant  
Reg. No. 36,942

Date: March 25, 2004

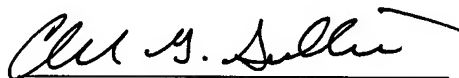
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Divisional Application of:	)	
	)	
Steven Stice	)	Prior Application
	)	Group Art Unit: 1636
	)	
Serial No. of Prior Application: 09/809,662	)	Examiner: Deborah Crouch
	)	
Prior Application Filed: March 15, 2001	)	
	)	
For: Effective Nuclear Reprogramming in	)	
Mammals	)	

**CERTIFICATE OF EXPRESS MAIL UNDER 37 CFR § 1.10**

I hereby certify that the documents listed below are being deposited with the United States Postal Service under 37 CFR § 1.10 on March 25, 2004, "Express Mail Post Office to Addressee" service, "Express Mail" mailing Label EV 242853291 US addressed to the Assistant Commissioner for Patents, Mail Stop: Patent Application, P. O. Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,  
KING & SPALDING



Clark G. Sullivan  
Registration No. 36,942

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Attorney Docket No.: 04342.105062 DIV

**Documents Enclosed:**

1. Utility Patent Application Transmittal (1 page);
2. Fee Transmittal in duplicate (2 pages);
3. Utility Patent Application with Abstract and 30 claims (44 pages);
4. Copy of Declaration and Power of Attorney (3 Pages);
5. Check in the amount of \$475.00 and
6. Return Post Card